



**TOWN COUNCIL MEETING  
TUESDAY, DECEMBER 20, 2022, 6:00PM  
ABITA SPRINGS TOWN HALL  
22161 Level St., Abita Springs, LA 70420**

Posted: December 19, 2022 4pm

CALL TO ORDER: Mayor Curtis  
INVOCATION: Alderman Murphy  
PLEDGE OF ALLEGIANCE: Alderman Saussy

**MAYOR'S ANNOUNCEMENTS:** 1.) Freeze Warning 2.) St. Tammany CEA Level/Burvant 3.) Water Sector Program - Wastewater

**PUBLIC HEARING:**

- 1.) Hearing - Instrument 2022-011, An Ordinance to Establish the Town of Abita Springs Operating Budget of Revenue and Expenditures for the Fiscal Year Beginning January 1, 2023 and Ending December 31, 2023.
- 2.) Hearing - Instrument 2022-012, An Ordinance of the Board of Alderman of the Town of Abita Springs to Amend the Code of Ordinances, Section 2-102 (b) through (h) Relative to Standing Committees, Associated Meetings and Procedures and to Provide for Other Related Matters

**ROLL CALL:**

- Call for Agenda Modifications
- Accept November 15, 2022, Town Council Meeting Minutes
- Accept the October 2022 Financial Report

**OLD BUSINESS:**

- 1.) Consideration of Instrument 2022-011, An Ordinance to Establish the Town of Abita Springs Operating Budget of Revenue & Expenditures for the Fiscal Year Beginning January 1, 2023 & Ending December 31, 2023.
- 2.) Consideration of Amendment and Adoption of Instrument 2022-012, An Ordinance of the Board of Alderman of the Town of Abita Springs to Amend the Code of Ordinances, Section 2-102 (b) through (h) Relative to Standing Committees, Associated Meetings and Procedures and to Provide for Other Related Matters

**NEW BUSINESS:**

- 1.) A Resolution of the Board of Aldermen of the Town of Abita Springs to Establish Council Meeting Rules of Procedure
- 2.) A Resolution of the Board of Aldermen of the Town of Abita Springs to Establish Towing Fees for the Removal of Junk Vehicles

**OPEN/ADJOURNMENT:**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT US AT (985) 892-0711.  
PLEASE CONTACT TOWN HALL AT THE SAME NUMBER FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA.

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