



# Town of Abita Springs Certificate of Appropriateness

Application for permit to:

Construct additions to the Abita Springs Middle School . Additions include a  
two story, 7 classroom, and library building, as well as sitework that includes  
a revised bus drive and covered walkways.

*(Please continue on attachment if you need more space)*

**Applicant's Name:** LACHIN Architects, apc (Contact Peter Fortier/David M. Lachin Jr.

**Address:** 5190 Canal Blvd. te 201, New Orleans, LA 70124

**Owner's Name (if different):** St. Tammany Parish School Board, c/o Cameron Tipton

**Address:** 321 N. Theard St., Covington LA 70433

**Location of Property (Street Address or Square & Lot #):** 72079 Maple St.

**Contractor's Name:** TBD

**Address:** TBD

**Work to Commence:** TBD

**Estimated Completion Date:** 2022

**Signature of Applicant:** 

**DO NOT WRITE BELOW THIS LINE**

**Review Date:** \_\_\_\_\_

**Approved:** \_\_\_\_\_

**Rejected:** \_\_\_\_\_

**Tabled for Review:** \_\_\_\_\_

**Requested** \_\_\_\_\_

**Public Hearing:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*Historic Commission Chairman*

**List of Attachments:** \_\_\_\_\_

**Follow-up Done On:** \_\_\_\_\_

**Worked Completed as Presented:** \_\_\_\_\_

**Further Action Needed:** \_\_\_\_\_

**Copy to Town Hall:** \_\_\_\_\_

# Historic Check List

Name: St. Tammany Parish School Board Date: 12/19/19

Address: 72079 Maple St., Abita Springs, LA 70420

**1. Foundation**  
Material:  Concrete Block  Brick  Continuous chain wall  Raised Slab (36" above ground)  
Crawlspace:  24" Clear Crawlspace

**2. Siding** Material:  Vinyl  Wood  Hardie Plank  Brick

**3. Roof** Material:  Metal  Fiberglass Shingles  Modified Bitumen Roof  
Slope: 8/12 Minimum

**4. Front Porch** Material: Minimum:  Wood  7" N/A  
2/3 Front Façade  
Minimum:  Yes  No N/A

**5. Chimney** Material:  Stovepipe  Brick  None

**6. Steps** Material:  Wood  Bricks N/A  
Railings:  Wood  Spacing 4"

**7. Height** 35' Max: Feet: 32'

**8. Windows, Columns, Doors**  
Window: (Required around openings)  Vinyl  Wood  Hardie Plank  Other - Steel & Aluminum Cast Stone Sills  
Trim:  Vinyl  Wood  Hardie Plank  Other - Brick  
Column:  Vinyl  Wood  Hardie Plank  Other  
Doors:  Vinyl  Wood  Hardie Plank  Other - Metal  
Shutters: (½ width of windows)  Yes  No  Vinyl  Wood  Hardie Plank

**9. Accessory Buildings**  Garage  Shed  Other N/A

**10. Fences** Materials:  Wood  
Type:  4' Picket  6' Privacy  6' Privacy w/ 2' lattice

**11. Lighting** No Exposed Fluorescents OK

**12. Signs**  Permanent  Temporary N/A

St. Tammany Parish School Board

12/19/19

Homeowner

Date

Commissioner

Date

**Town of Abita Springs**  
**HISTORIC DISTRICT REVIEW APPLICATION**

Date: 12/19/19

**Type of Approval**

Owner     Applicant

- New Building
- Modification to Existing
- Signage
- Other: \_\_\_\_\_

Name: Peter Fortier c/o LACHIN Architects, apc

Mailing Address: \_\_\_\_\_

Property Address: 72079 Maple St., Abita Springs, LA 70420

Property Zoned: HR - Historical Residential

**Information Needed for Review:**

**NEW BUILDING:** Attach Drawing(s) including a floorplan, and elevations

**EXISTING BUILDING:** Attach one (1) photo of front; each side and rear of building and drawing of proposed modification.

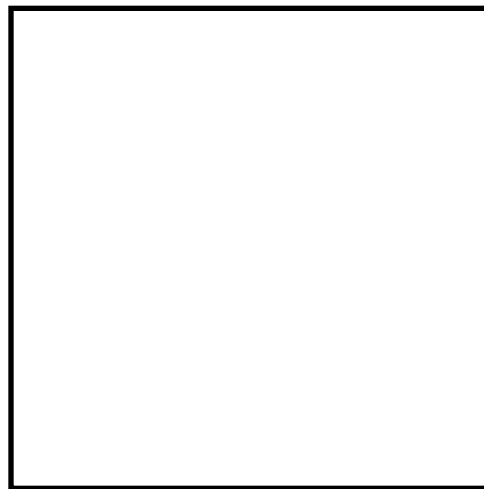
**SITE PLAN:** Fill in the following information below:

- All street names and property address
- Locate the lot(s) within the block
- Locate building(s) within the lot(s)
- Show lot dimensions (width/length)

(See Drawings)

Rear Street: Abita Springs Park

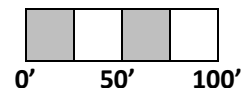
Side Street:  
Abita Springs Park



Side Street:  
LA 36 Hwy

Front Street:  
Maple Street

**Site Plan Scale**



**1" = 100'**

**CODE ANALYSIS**

**A. CODE REFERENCES**

- International Building Code 2015 edition
  - Life Safety Code, NFPA 101 2015 edition
  - Americans with Disabilities Act and Architectural Barriers Act Accessibility Guidelines 2004
  - Comprehensive Zoning Ordinance of Town of Abita
  - NFPA 101 Life Safety Code 2015 edition
  - International Mechanical Code 2015 edition \*
  - International Gas Code 2015 edition \*
  - National Electric Code 2014 edition
  - Louisiana State Plumbing Code 2015 edition
  - Louisiana Energy Code Current edition
- (Refer to Design Narratives for additional code references)

\* with the current Louisiana Amendments

**B. OCCUPANCY**

**1) Education (IBC 305.1, NFPA 6.1.3.1)**

**C. BUILDING SHELL: 14,000 ± (gross sf)**

**Occupant Load Factors (NFPA Table 7.3.1.2. & IBC Table 1004.1.2):**

Educational	20 sf/person net
Library Reading Rooms	50 sf/person
Library Stack Areas	100sf/person

**D. TYPE OF CONSTRUCTION**

The construction type used is Type IIB (IBC) and Type II (000) (NFPA 101) Non-sprinklered, all non-combustible.

Maximum allowable floor areas for Types of Construction and Occupancy Classifications:  
 (IBC: Table 506.2)

Educational	NS	14,500 sf
-------------	----	-----------

Maximum Building Height (504.3)

Maximum building height = 55'  
 Maximum stories = 2

**Total Building Area = 14,200 sf ±**  
**Min. 1 Fire required for areas less than 12,000 sf**  
**Min. 2 fire areas required for areas greater than 12,000 sf (IBC [F] 903.2.3 Group E NFPA 14.3.5)**



**Fire Resistance Rating Requirements:**

<u>NFPA Table A.8.2.1.2, IBC Table 601:</u>	<u>NFPA II(000)</u>	<u>IBC IIB</u>
<b>Interior Bearing Walls</b>		0
one floor only	0	
more than one floor	0	
roof only	0	
<b>Interior Non-Bearing Walls</b>	0	0
<b>Columns</b>		
one floor only	0	0
more than one floor	0	
roof only	0	
<b>Beams, Girders, etc.</b>		0
one floor only	0	
more than one floor	0	
roof only	0	
<b>Floor/Ceiling Construction</b>	0	0
<b>Roof/Ceiling Construction</b>	0	0
<b>Exterior Load Bearing Walls &amp; Non-Load Bearing Walls</b>	0	0
(IBC Table 602) for walls > than 10' separation	0	0
<b>Structural Frame</b>		1
<b>Shaft Enclosures, (vertical openings)</b>	1	1
(NFPA 8.6.5; IBC 708 & 707.4)		
<b>Exterior Doors &amp; Windows</b>	0	
(IBC Table 705.8 & Table 602) for openings with greater than 30' separation – no limit		
25' to less than 30' – 70%, no limit protected		
20' to less than 25' – 45%, no limit protected		
15' to less than 20' – 25%, 75% protected		
10' to less than 15' – 15%, 45% protected		
5' to less than 10' – 10%, 25% protected		
3' to less than 5' – not permitted, 15% protected		

Exterior walls need not to be fire rated if greater than 10' of separation. (TBC Table 602)  
 Exterior walls shall be fire rated if less than 10 feet of separation (IBC Table 602) (IBC

(IBC Table 705.3) Buildings on the same Lot.

For the purpose of determining the required wall and opening protection, projection and roof-covering requirement, buildings on the same lot shall be assumed to have an imaginary line between them. Where a new building is to be erected on the same lot as an existing building, the location of the assumed imaginary line with relation to the existing building shall be such that the exterior wall and opening protection of the existing building meet the criteria as set forth in sections 705.5 and 705.8.

(IBC Table 705.5) Fire-resistive rating.

Exterior walls shall be fire-resistive rated in accordance with Tables 601 and 602 and this section. The required fire-resistive rating of exterior walls with a fire separation of greater than 10 feet shall be rated for exposure to the fire from the inside. The required fire-resistive rating of exterior walls with a fire separation of less than or equal to 10 feet shall be rated for exposure to fire from both sides.

**NFPA 101 14.3.6 Corridor walls shall have a one hour fire rating unless fully sprinkled.**

**E. MEANS OF EGRESS**

**Minimum Width of Exits:**

Capacity Factors (NFPA Table 7.3.3.1; IBC 1005.1)

**Minimum Number of Exits:**

NFPA 7.4.1.1 & 2 and IBC 1021.1:

	Square Feet	Occupant	Exit
Educational:	14,200 SF		
First floor classroom			
at 20 sf/person = 79			
Library at 40 sf = 26			
Library at 100 = 13			
Total = 118 occ.			
Second floor			

Door width: 0.2" per occupant = 24" (2 – 3' nom doors required)

**NFPA 14.2.5.4**

Every room or space larger than 1,000 sf or with an occupant load of more than 50 persons shall comply with the following:

- 1) The room or space shall have a minimum of two exit access doors.
- 2) The doors required by 14.2.5.4(1) shall provide access to separate exits.
- 3) The doors required by 14.2.5.4(1) shall be permitted to open onto a common corridor, provided that such corridor leads to separate exits located in opposite directions.

**Doors**

**Minimum Width:** 32" clear (NFPA 7.2.1.2.3.2; IBC 1008.1.1)

**Panic Fire Exist Hardware:** required for spaces > 50 occupants.

**Minimum Fire Protection Ratings for Doors in Wall Assemblies Requiring 1 hour rating:**  
45 min.

**Minimum Fire Protection Ratings for Doors in Wall Assemblies Requiring 2 hour rating:**  
90 min.

**Remoteness of Exits** (NFPA 7.5.1.3.2) Exits shall be located a distance from each other of no less than half the length of the diagonal dimension in an unsprinklered building.

**Corridors**

- Corridors serving areas having an occupant load greater than 50 shall be separated from other parts of the building by 1hr fire rating. (NFPA 14.3.6)
- Minimum corridor width not less than 6' (NFPA 19.2.3.2)

**Egress Illumination Requirements**  
*Required at all times space is occupied*

NFPA IBC 1006.1

**Emergency Lighting Requirements**  
*In the event of power supply failure, buildings required to have two or more exits required to have emergency electrical system to automatically illuminate areas of egress.*

NFPA IBC 1006.3

**Signage**

NFPA IBC 1007.9

**Common Path, Dead End, and Travel Distance Limits**  
**Table NFPA Table A.7.6**

**Maximum Dead End:**

**Educational = 20'** (NFPA Table A.7.6)  
**Educational = 20'** (IBC 1020.4)

**Maximum Common Path of Egress Travel:**

**Educational = 75'** (NFPA Table A.7.6)

**Maximum Travel Distance to Exits:**

**Educational = 150'** (NFPA Table A.7.6)

**Areas of Refuge-** (NFPA 7.2.12)

Area of refuge required at means of egress not on an accessible route for severely disabled.  
Minimum area 30" x 48"

Minimum clearance between handrails at stairs 48"

**F. PLUMBING FIXTURE COUNTS**

Per Table 411 Louisiana State Plumbing Code 2015

<b>Occupancy Type</b>	<b># of Occ's</b>	<b>Required</b>	<b>Remarks</b>
Educational (per classroom)		2 m-wc, 2 m-lav 3 f-wc, 3 f-lav 1 df	

**Notes:** (Urinals may be substituted for up to 50% of required toilets in Men's Restrooms)

**G. DESIGN LOADS (Re: Structural)**

**Minimum Dead Loads:** 2015 IBC – weight of construction materials

**Minimum Live Loads:** 2015 IBC

**Educational**

<b>Classrooms:</b>	40 psf uniform, 1000 psf concentrated
<b>1<sup>st</sup> Floor Corridor:</b>	100 psf uniform, 1000 psf concentrated
<b>2<sup>nd</sup> Floor Corridor:</b>	80 PSF Uniform, 1000 psf concentrated

**Roof Live Loads:** 20psf

**Impact Loads:** n/a

**Wind Loads:** 143 mph, Risk Category III, Exposure B

Walls: 2015 IBC – component & cladding pressures\*

Roofs: 2015 IBC – component & cladding pressures\*

Seismic Loads: 2015 IBC

**H. ZONING**

**Section IV District and Land Use Regulation (municode)**

Historic District

**A Certificate of Appropriateness required by review of the Historic Commission**

Height: TBD

Front Yard: 20 feet (suggested by Zoning Director)

Side Yard: TBD

Rear Yard: TBD

And Depth: 90 feet by 150 feet

Lot Width: N/A

Lot Size: 15,000 sq. ft. min.

**Section IV Off Street Parking and Loading Requirements**

Min. space 9' x 20' accept 30% can be compact spaces 8' x 16'. Min. aisle width 22'

Educational: 2 spaces per classroom.

Assembly: 1 space per 8 seats

# ST. TAMMANY PARISH PUBLIC SCHOOL SYSTEM ABITA SPRINGS MIDDLE SCHOOL ADDITIONS

72079 MAPLE STREET, ABITA SPRINGS, LA

OWNER	GENERAL NOTES	INDEX OF DRAWINGS																																
<p><b>ST. TAMMANY PARISH SCHOOL SYSTEM</b></p> <p><b>W.L. "TREY" FOLSE, III</b> SUPERINTENDENT</p> <p><b>PETER J. JABBIA</b>      <b>MICHAEL J. COSSE'</b> ASSISTANT SUPERINTENDENT      ASSISTANT SUPERINTENDENT</p> <p><b>AMIEE C. LEMANE</b> ASSISTANT SUPERINTENDENT</p> <p><b>BOARD MEMBERS</b></p> <table border="0"> <tr> <td>MATTHEW E. GREENE</td> <td>DISTRICT 1</td> </tr> <tr> <td>ELIZABETH B. HEINTZ</td> <td>DISTRICT 2</td> </tr> <tr> <td>MICHAEL J. DIRMANN</td> <td>DISTRICT 3</td> </tr> <tr> <td>STEPHEN J. LOUP, III</td> <td>DISTRICT 4</td> </tr> <tr> <td>C. BRANDON HARREL</td> <td>DISTRICT 5</td> </tr> <tr> <td>MICHAEL C. NATION</td> <td>DISTRICT 6</td> </tr> <tr> <td>SHELTA J. RICHARDSON</td> <td>DISTRICT 7</td> </tr> <tr> <td>MICHAEL E. WINKLER</td> <td>DISTRICT 8</td> </tr> <tr> <td>SHARON LO DRUCKER</td> <td>DISTRICT 9</td> </tr> <tr> <td>RONALD BETTENCOURT</td> <td>DISTRICT 10</td> </tr> <tr> <td>TAMMY LAMY</td> <td>DISTRICT 11</td> </tr> <tr> <td>RICHARD HURSEY, JR.</td> <td>DISTRICT 12</td> </tr> <tr> <td>JAMES BRAUD</td> <td>DISTRICT 13</td> </tr> <tr> <td>DENNIS S. COUSIN</td> <td>DISTRICT 14</td> </tr> <tr> <td>LISA M. PAGE</td> <td>DISTRICT 15</td> </tr> </table>	MATTHEW E. GREENE	DISTRICT 1	ELIZABETH B. HEINTZ	DISTRICT 2	MICHAEL J. DIRMANN	DISTRICT 3	STEPHEN J. LOUP, III	DISTRICT 4	C. BRANDON HARREL	DISTRICT 5	MICHAEL C. NATION	DISTRICT 6	SHELTA J. RICHARDSON	DISTRICT 7	MICHAEL E. WINKLER	DISTRICT 8	SHARON LO DRUCKER	DISTRICT 9	RONALD BETTENCOURT	DISTRICT 10	TAMMY LAMY	DISTRICT 11	RICHARD HURSEY, JR.	DISTRICT 12	JAMES BRAUD	DISTRICT 13	DENNIS S. COUSIN	DISTRICT 14	LISA M. PAGE	DISTRICT 15	<p>A. DRAWINGS AND SPECIFICATIONS ARE INTENDED TO BE COMPLEMENTARY. SPECIFIC INFORMATION MAY BE FOUND IN EITHER OR BOTH.</p> <p>B. CONTRACTOR TO VISIT THE SITE DURING BIDDING PRIOR AND BECOME FAMILIAR WITH ALL ASPECTS OF THE WORK. FAILURE TO INSPECT THE SITE OR FULLY ACQUAINT HIMSELF WITH THE PLANS AND SPECIFICATIONS PRIOR TO BIDDING WILL NOT RELIEVE THE CONTRACTOR OF PERFORMANCE OF ANY OF THE WORK REQUIRED BY EXISTING CONDITIONS OR THE INTENT OF THE CONTRACT DOCUMENTS. BID SUBMITTAL SHALL REFLECT ANY EXTRANEOUS CONDITIONS THAT MAY OCCUR.</p> <p>C. LAYOUT OF WORK</p> <p>1. EXERCISE PROPER PRECAUTION TO VERIFY ALL EXISTING CONDITIONS AND LAYOUT OF THE WORK. CONTRACTOR TO NOTIFY THE ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY.</p> <p>2. CONTRACTOR IS RESPONSIBLE FOR ANY ERROR RESULTING FROM FAILURE TO EXERCISE SUCH PRECAUTION. SUCH ERROR WILL NOT BE CONSIDERED SUBSEQUENTLY AS A BASIS FOR EXTRA COMPENSATION.</p> <p>3. G.C. TO LAYOUT WORK AND BE RESPONSIBLE FOR ALL LINES, MEASUREMENTS OF THE BUILDING AND OTHER WORK EXECUTED UNDER CONTRACT.</p> <p>4. SHOULD A CONTRACTOR FIND DISCREPANCIES IN, OR OMISSIONS FROM THE DRAWINGS FOR SPECIFICATIONS OR SHOULD HE BE IN DOUBT AS TO THEIR MEANING, HE SHOULD NOTIFY THE ARCHITECT AT ONCE.</p> <p>D. EXAMINATION</p> <p>1. ANY DISCREPANCIES, ERRORS OR OMISSIONS DISCOVERED IN THE CONTRACT DOCUMENT BY THE CONTRACTOR SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT BEFORE PROCEEDING WITH RELATED WORK, OTHERWISE THE CORRECTION OF SUCH ITEMS IS THE RESPONSIBILITY OF THE CONTRACTOR.</p> <p>E. CODES AND STANDARDS</p> <p>1. ALL WORK, MATERIALS AND INSTALLATION SHALL BE IN STRICT ACCORDANCE WITH ALL ORDINANCES, STATE AND LOCAL BUILDING CODES, LATEST EDITION.</p> <p>2. DESIGN LOADS AND CODE RESTRICTIONS FOR ALL DESIGN CONSIDERATIONS SHALL CONFORM TO THE STATE AND LOCAL CODES AND ALL GOVERNING CODES.</p> <p>F. DEMOLITION</p> <p>1. THIS SECTION IS INCLUDED FOR GENERAL REFERENCE OF DEMO WORK BY THE GENERAL CONTRACTOR.</p> <p>2. DEMOLITION INCLUDES OBJECTS IDENTIFIED BY THE CONTRACT DOCUMENTS, SPECIFICATIONS AND THE ARCHITECT.</p> <p>3. ARRANGE WITH THE OWNER A CONVENIENT TIME TO PERFORM DEMOLITION WORK.</p> <p>4. THE CONTRACTOR SHALL REPAIR, RESTORE AND REPLACE PORTIONS OF CONSTRUCTION WHERE INDICATED ON DRAWINGS OR AS REQUIRED TO INSTALL THE WORK. ANY PORTIONS OF THE CONSTRUCTION WHICH ARE CRACKED, SPALLED, BROKEN, MISSING OR OUT OF LINE OR ADJUSTMENT, MECHANICALLY OR STRUCTURALLY UNSOUND OR UNSAFE, SHALL BE REMOVED, REPLACED, RESTORED OR SATISFACTORILY REPAIRED.</p> <p>G. ALL WORK SHALL BE PERFORMED IN CONFORMANCE WITH APPLICABLE STANDARD SPECIFICATIONS. WORKMANSHIP AND MAINTAINING STANDARDS OF QUALITY SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR. THE GENERAL CONTRACTOR SHALL PROVIDE ALL WORK SHOWN IN THESE CONTRACT DOCUMENTS AND IS REQUIRED TO PROVIDE A COMPLETE, FINISHED, FULLY OPERABLE INSTALLATION, UNLESS OTHERWISE NOTED. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND EACH OF THE SUBCONTRACTORS TO BE ACQUAINTED WITH ALL PROJECT REQUIREMENTS AND BUILDING STANDARDS REGARDLESS OF WHETHER THEY HAVE BEEN SPECIFICALLY REFERENCED IN THE DOCUMENTS OR NOT.</p> <p>I. CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT THE SELECTION AND APPROVAL OF ALL SUBSTITUTED ITEMS PRIOR TO SUBMISSIONS OF THE BID. IT IS EACH CONTRACTOR'S RESPONSIBILITY TO ENSURE AND TO DEMONSTRATE THAT ALL SUBSTITUTIONS USED IN THE WORK COMPLY WITH THE CONTRACT DOCUMENTS. SHOULD A SUBSTITUTED PRODUCT FAIL TO PERFORM FOR ANY REASON, WHERE THE ORIGINALLY SPECIFIED PRODUCT WOULD HAVE PERFORMED PROPERLY, THE CONTRACTOR SHALL PERFORM ALL WORK NECESSARY TO INCORPORATE THE ORIGINALLY SPECIFIED PRODUCT AT NO ADDITIONAL COST.</p> <p>J. EACH SUBCONTRACTOR SHALL CHECK AND VERIFY PRIOR TO BID, ALL PLANS, SPECIFICATIONS, EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES IN OR BETWEEN THE CONTRACT DOCUMENTS AND THE FIELD CONDITIONS PRIOR TO COMMENCING THE WORK.</p> <p>K. DO NOT TAKE SCALED MEASUREMENTS FROM THESE DRAWINGS. CONSULT WITH THE ARCHITECT FOR MISSING DIMENSIONS.</p> <p>L. EACH CONTRACTOR SHALL ANALYZE THE CONTRACT DOCUMENTS AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE ARCHITECT PRIOR TO BID. EACH CONTRACTOR SHALL BE REQUIRED TO CORRECT ANY DEFECTIVE WORK CAUSED BY WORK DONE AS A RESULT OF INCONSISTENCIES OR DISCREPANCIES IN THE DRAWINGS WHEN CLARIFICATION FROM THE ARCHITECT HAS NOT BEEN SOUGHT.</p> <p>M. ARCHITECTURAL, PLUMBING, ELECTRICAL, MECHANICAL AND ALL OTHER DOCUMENTS SHALL BE REVIEWED AND COORDINATED BY THE CONTRACTOR. REPORT ANY INCONSISTENCIES WITHIN THE DOCUMENTS TO THE ARCHITECT.</p> <p>N. CONTRACTOR SHALL PROVIDE THE ARCHITECT WITH A SET OF REPRODUCIBLE AS-BUILT DOCUMENTS AND DVD AT THE PROJECT CLOSE-OUT.</p> <p>O. AS SCOPE AND PERFORMANCE DOCUMENTS, THE DRAWINGS AND SPECIFICATIONS INDICATE THE MINIMUM WORK REQUIRED FOR THE PERFORMANCE AND COMPLETION OF BUILDING ASSEMBLIES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE FABRICATION AND INSTALLATION OF ALL MISCELLANEOUS METAL ITEMS INDICATED, DESCRIBED OR IMPLIED ON ALL DRAWINGS. MISCELLANEOUS METAL ITEMS, WITHIN OR REQUIRED TO SUPPORT AN ASSEMBLY, WHETHER OR NOT ATTACHED TO THE STRUCTURE, ARE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND HIS SUBCONTRACTORS WHETHER THEY ARE SHOWN OR NOT SHOWN ON THE ARCHITECTURAL, STRUCTURAL, CIVIL, MECHANICAL OR ELECTRICAL DRAWINGS. SUCH ASSEMBLIES INCLUDE BUT ARE NOT LIMITED TO EXTERIOR AND INTERIOR WALL, CEILING, PARTITION, ROOF, MECHANICAL AND ELECTRICAL ASSEMBLIES AS WELL AS ALL SIMILAR ASSEMBLIES. ANY MISCELLANEOUS METAL ITEMS INDICATED ON THE ARCHITECTURAL DRAWINGS AND NOT SHOWN ON STRUCTURAL DRAWINGS SHALL BE A MINIMUM OF 1/2" X 1/2" X 7/8" 3/8" PLATE OR T344X3/8" UNLESS OTHERWISE APPROVED BY THE STRUCTURAL ENGINEER. STEEL BEAMS SHOWN ON THE ARCHITECTURAL DRAWINGS BUT NOT ON THE STRUCTURAL DRAWINGS SHALL BE ASSUMED TO BE A MEDIUM WEIGHT BEAM CONNECTED FROM COLUMN TO COLUMN WITH A SIZE CONSISTENT WITH THE SCALED HEIGHT OF THE BEAM.</p>	<p><b>GENERAL</b></p> <p>G002 SURVEY</p> <p><b>CIVIL</b></p> <p>NOT INCLUDED</p> <p><b>STRUCTURAL</b></p> <p>S101 FOUNDATION PLAN S102 SECOND FLOOR AND ROOF FRAMING PLANS</p>	<p><b>ARCHITECTURAL</b></p> <p>A001 SITE PLAN A101 FLOOR PLANS A201 EXTERIOR ELEVATIONS A202 EXTERIOR ELEVATIONS A901 3D VIEWS/PERSPECTIVES</p> <p><b>MECHANICAL</b></p> <p>NOT INCLUDED</p>	<p><b>PLUMBING</b></p> <p>NOT INCLUDED</p> <p><b>ELECTRICAL</b></p> <p>E1.00 OVERALL SITE PLAN - ELECTRICAL</p>
MATTHEW E. GREENE	DISTRICT 1																																	
ELIZABETH B. HEINTZ	DISTRICT 2																																	
MICHAEL J. DIRMANN	DISTRICT 3																																	
STEPHEN J. LOUP, III	DISTRICT 4																																	
C. BRANDON HARREL	DISTRICT 5																																	
MICHAEL C. NATION	DISTRICT 6																																	
SHELTA J. RICHARDSON	DISTRICT 7																																	
MICHAEL E. WINKLER	DISTRICT 8																																	
SHARON LO DRUCKER	DISTRICT 9																																	
RONALD BETTENCOURT	DISTRICT 10																																	
TAMMY LAMY	DISTRICT 11																																	
RICHARD HURSEY, JR.	DISTRICT 12																																	
JAMES BRAUD	DISTRICT 13																																	
DENNIS S. COUSIN	DISTRICT 14																																	
LISA M. PAGE	DISTRICT 15																																	

SYMBOL LEGEND	PROJECT DATA	CODES	RENDERING																		
<p><b>TITLE OF DRAWING</b> SCALE: 0" = 1'-0" DRAWING TITLE</p> <p><b>EXTERIOR ELEVATION REFERENCE</b></p> <p><b>BUILDING SECTION REFERENCE</b></p> <p><b>WALL SECTION REFERENCE</b></p> <p><b>INTERIOR ELEVATION REFERENCE</b></p> <p><b>ENLARGED PLAN OR DETAIL INDICATION</b></p> <p><b>COLUMN GRID</b></p> <p><b>PROPERTY LINES OR BOUNDARY LINES</b></p> <p><b>ROOM NUMBER/FINISH</b></p> <p><b>WINDOW NUMBER</b></p> <p><b>DOOR NUMBER</b></p> <p><b>KEY NOTE</b></p> <p><b>EQUIPMENT NUMBER</b></p> <p><b>REVISION NUMBER</b></p> <p><b>PARTITION TYPE</b></p> <p><b>BREAK LINE</b></p> <p><b>EXISTING, TO BE REMOVED</b></p>	<p><b>OWNER</b> ST. TAMMANY PARISH SCHOOL SYSTEM 321 North Theard Street Covington, LA 70433 985-898-3291</p> <p><b>ARCHITECT</b> LACHIN ARCHITECTS, APC 5190 Canal Boulevard Suite 201, New Orleans, LA 70124 504-835-8013</p> <p><b>STRUCTURAL/CIVIL</b> SCHRENK, ENDOM &amp; FLANIGAN, INC. 4141 Bienville Avenue New Orleans, LA 70119 504-482-7856</p> <p><b>MECHANICAL</b> CRUMB ENGINEERING 4609 Fairfield Street Metairie, LA 70006 504-455-4450</p> <p><b>ELECTRICAL</b> CREATIVE ENGINEERING GROUP 201 Highland Park Plaza Covington, LA 70433 985-249-5706</p>	<p><b>APPLICABLE CODES</b></p> <table border="0"> <tr> <td>BUILDING CONSTRUCTION:</td> <td>2015</td> </tr> <tr> <td>LIFE SAFETY CODE: NFPA 101</td> <td>2015</td> </tr> <tr> <td>INTERNATIONAL BUILDING CODE</td> <td>2015</td> </tr> <tr> <td>INTERNATIONAL PLUMBING CODE</td> <td>2014</td> </tr> <tr> <td>NATIONAL ELECTRIC CODE</td> <td>2014</td> </tr> <tr> <td>ADA STANDARDS FOR ACCESSIBLE DESIGN</td> <td>2010</td> </tr> </table> <p><b>CONSTRUCTION TYPE</b> INTERNATIONAL BUILDING CODE</p> <p><b>OCCUPANCY TYPE</b> EDUCATIONAL</p> <p><b>BUILDING AREA</b></p> <table border="0"> <tr> <td>FIRST FLOOR EDUCATIONAL</td> <td>7,200 sq. ft.</td> </tr> <tr> <td>SECOND FLOOR EDUCATIONAL</td> <td>7,000 sq. ft.</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>14,200 sq. ft.</b></td> </tr> </table> <p><b>VERTICAL CONTROL</b> FIRST FLOOR EQUIVALENCY 0'-0" = 1'-0"</p>	BUILDING CONSTRUCTION:	2015	LIFE SAFETY CODE: NFPA 101	2015	INTERNATIONAL BUILDING CODE	2015	INTERNATIONAL PLUMBING CODE	2014	NATIONAL ELECTRIC CODE	2014	ADA STANDARDS FOR ACCESSIBLE DESIGN	2010	FIRST FLOOR EDUCATIONAL	7,200 sq. ft.	SECOND FLOOR EDUCATIONAL	7,000 sq. ft.	<b>TOTAL</b>	<b>14,200 sq. ft.</b>	<p><b>COVER SHEET</b></p> <p>PROJECT No: 1911 CHECK BY: DL DRAWN BY: BB DATE: 12/13/19 SHEET No:</p> <p><b>G001</b></p>
BUILDING CONSTRUCTION:	2015																				
LIFE SAFETY CODE: NFPA 101	2015																				
INTERNATIONAL BUILDING CODE	2015																				
INTERNATIONAL PLUMBING CODE	2014																				
NATIONAL ELECTRIC CODE	2014																				
ADA STANDARDS FOR ACCESSIBLE DESIGN	2010																				
FIRST FLOOR EDUCATIONAL	7,200 sq. ft.																				
SECOND FLOOR EDUCATIONAL	7,000 sq. ft.																				
<b>TOTAL</b>	<b>14,200 sq. ft.</b>																				

## SCHEMATIC DESIGN

St. Tammany Parish Public School System  
Abita Springs Middle School Additions

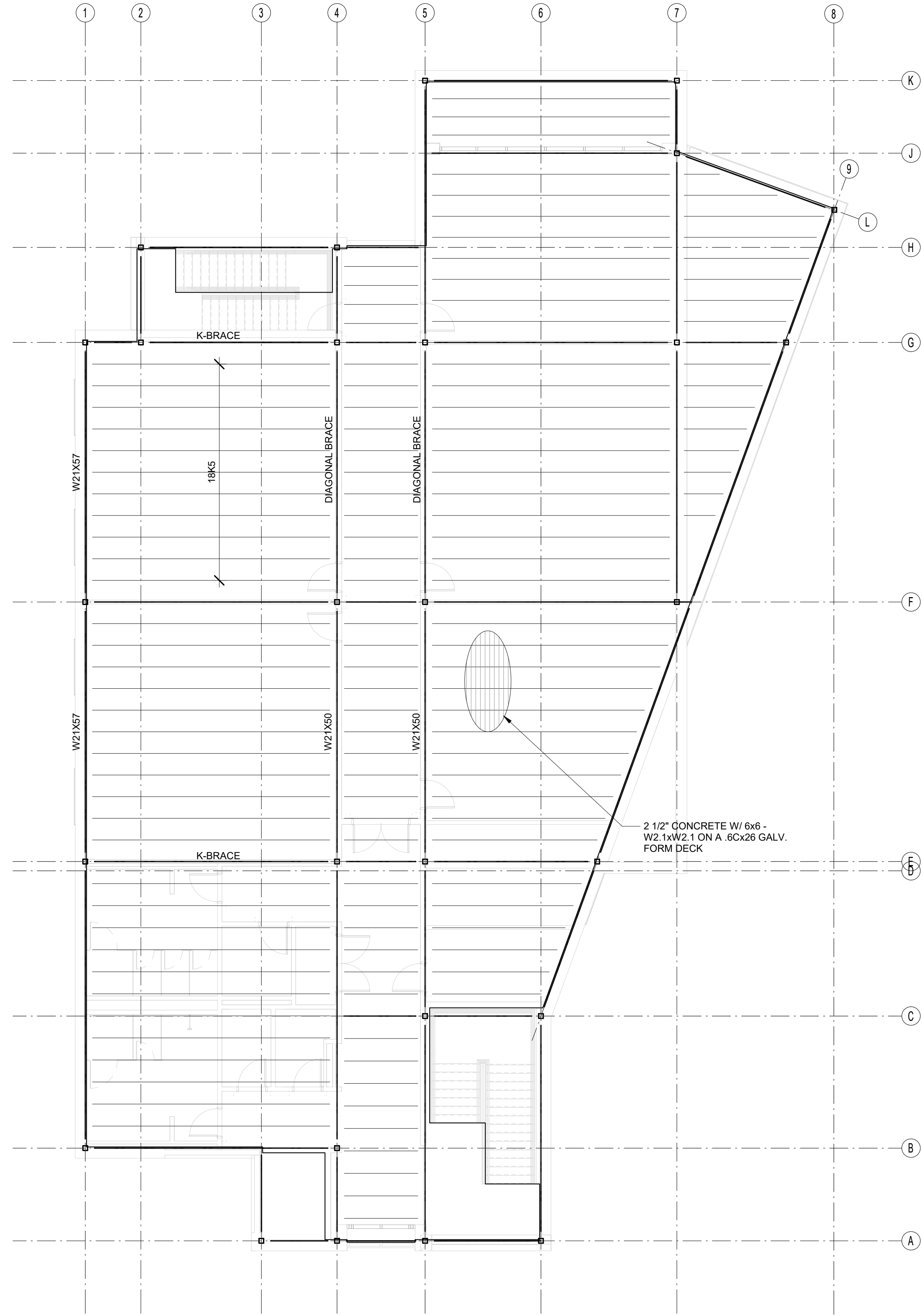
72079 Maple St. Abita Springs, LA 70420



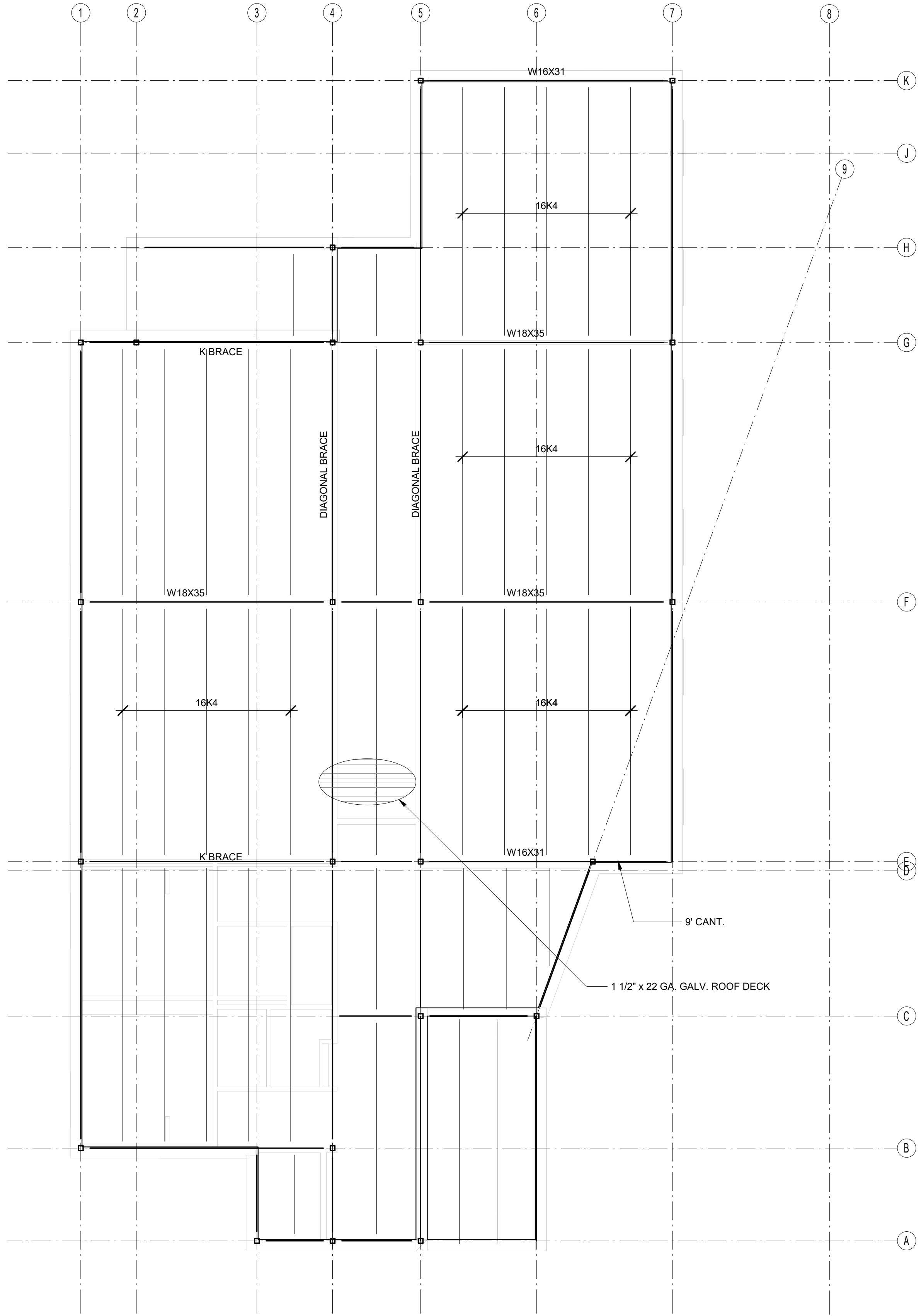








**1** SECOND FLOOR FRAMING PLAN  
 S102 1/8" = 1'-0"



**2** ROOF FRAMING PLAN  
 S102 1/8" = 1'-0"

ARCHITECT'S SEAL

NO.	DATE	REVISION	DESCRIPTION

**St. Tammany Parish Public School System**  
**Abita Springs Middle School Additions**  
 321 N. Theard St. Covington, LA 70433

SECOND AND ROOF FRAMING PLANS

PROJECT No:	1911
CHECK BY:	ES
DRAWN BY:	MKG
DATE:	12-13-19
SHEET No:	



















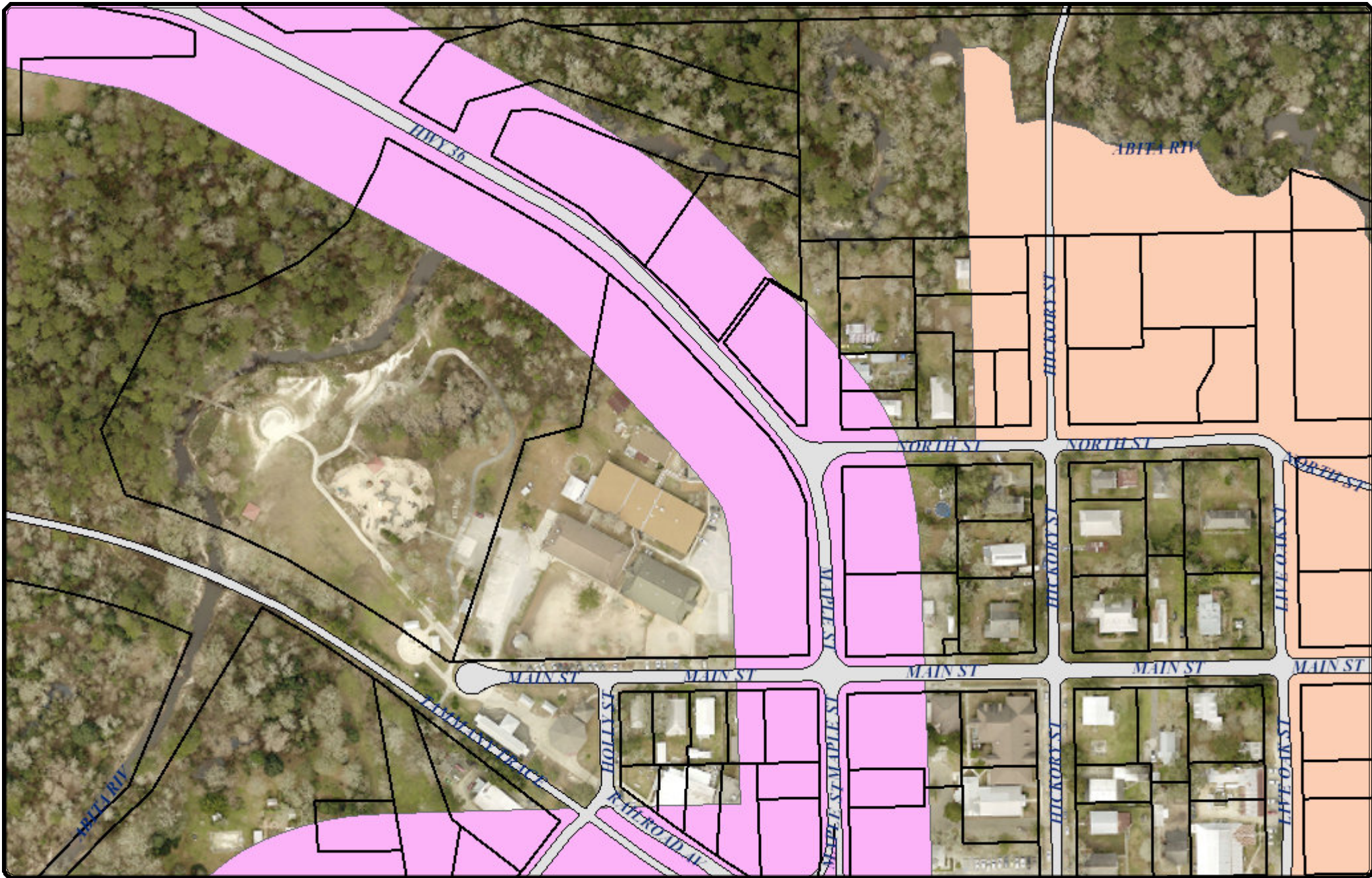






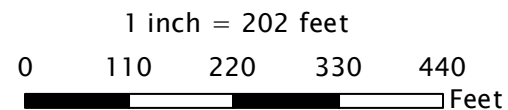


# Abita Middle School Highway Overlay



December 19, 2019

DISCLAIMER: Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold The City of Mandeville harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.



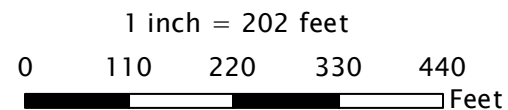


# Abita Middle School Overhead



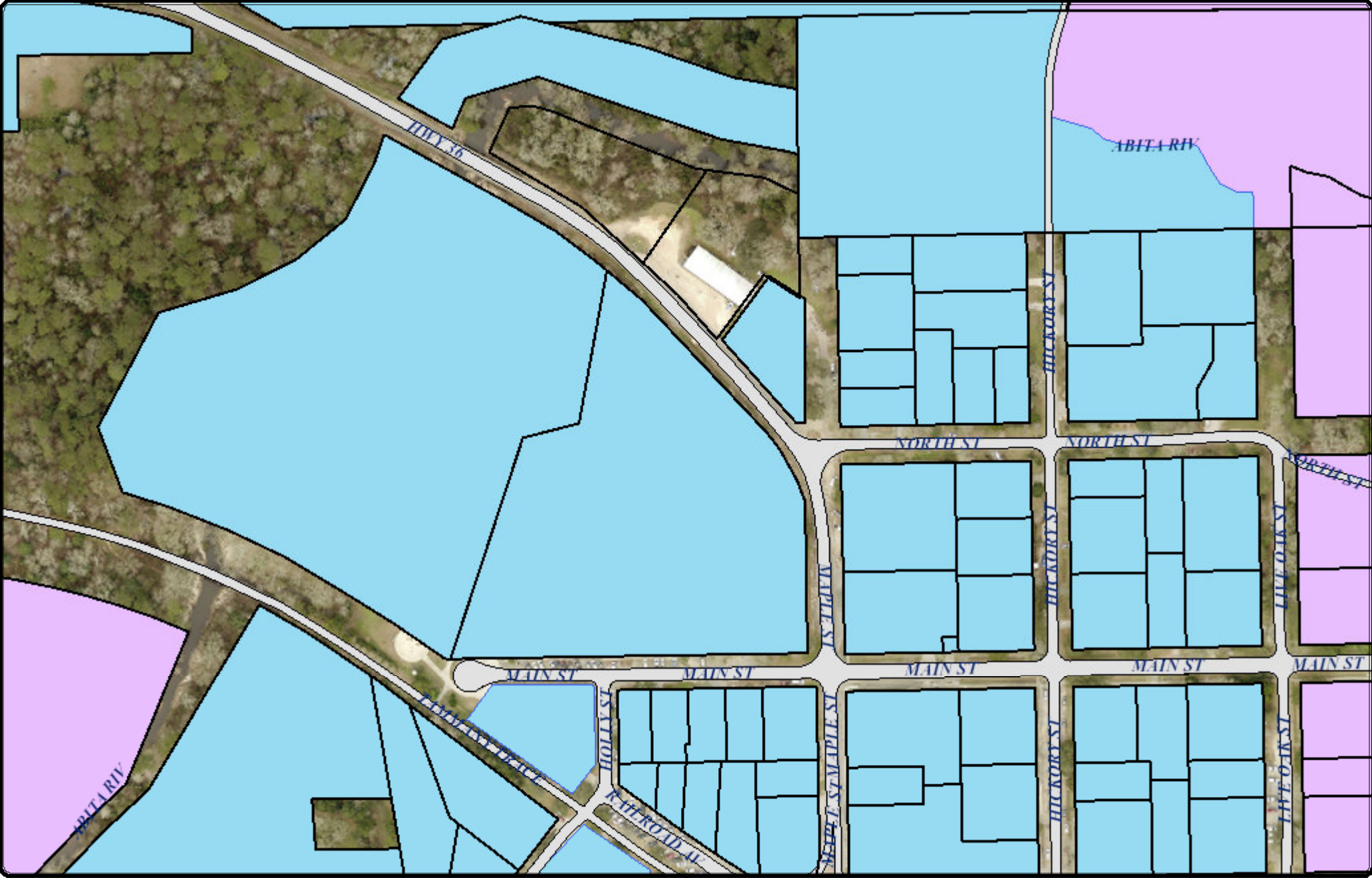
December 19, 2019

DISCLAIMER: Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold The City of Mandeville harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.



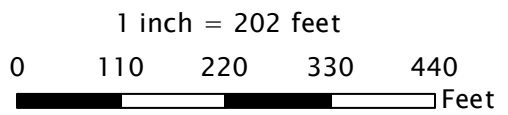


# Abita Middle School Zoning

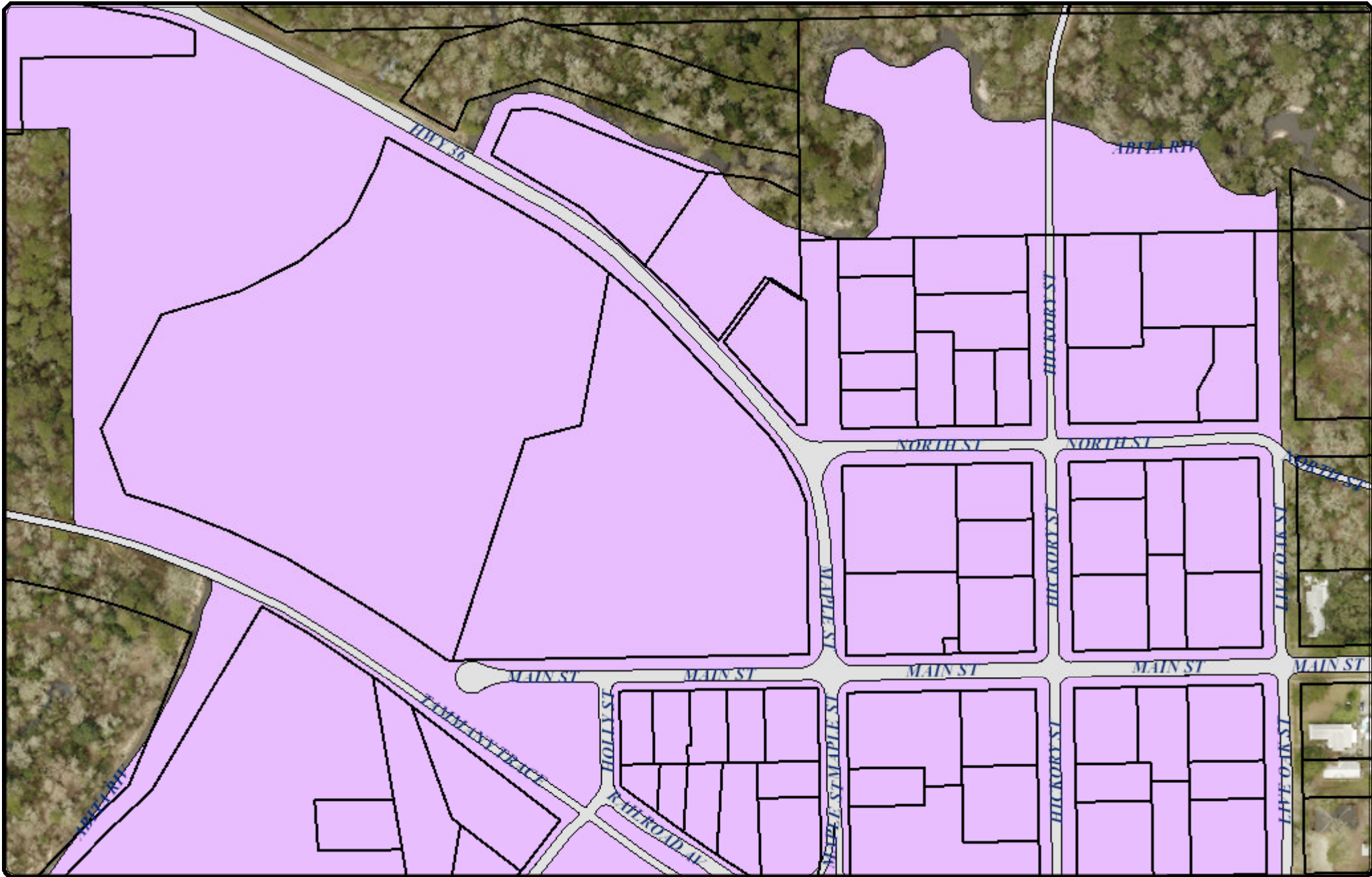


December 19, 2019

DISCLAIMER: Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold The City of Mandeville harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.



# Abita Middle School MCD Overlay



December 19, 2019

DISCLAIMER: Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold The City of Mandeville harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.

